-----Original Message-----

From: Tmilli5101@aol.com <tmilli5101@aol.com>

To: jmarcellis <jmarcellis@co.kendall.il.us>; jrpurcell <jrpurcell@co.kendall.il.us>

Sent: Fri, Aug 17, 2012 3:22 pm Subject: 8-17-2012 FOIA Request

Kendall County FOIA Officer Purcell,

Please Provide the following listing of Kendall County Coroner Office Assets to include but not limited to:

Computers, Printers, Software, Camera Equipment, Security Systems and related and any electronic devices used within Kendall Coroner's office/department.

This list should show - Year Purchased, Purchased value, Product Name, Model, Serial Number and Asset Assignment (Person Using)

Thank you,

Todd Milliron

61 Cotswold Drive

Yorkville, IL. 60560

630-553-9590

Tmilli5101@aol.com

----Original Message-----

From: Jacqueline Purcell < JMarcellis@co.kendall.il.us>

To: 'tmilli5101@aol.com' <tmilli5101@aol.com>

Sent: Fri, Aug 24, 2012 1:27 pm

Subject: FOIA Request Dated 08.17.2012

Please see attached.

Jacquie Purcell, D-ABMDI

Medicolegal Death Investigator

Kendall County Coroner

804 A W. John Street

Yorkville, IL 60560

Office: 630-553-4200

Fax: 630-553-4116

Cell: 630-675-6737

### jrpurcell@co.kendall.il.us

This e-mail message, including any attachments, contains information that is confidential, and may constitute non-public information. This message is intended to be conveyed only to the designated recipents. If you are not the intended recipient of this message, do not read it; please immediately notify the sender that you have received this message in error and delete this message. Unauthorized use, disclosure, dissemination, distribution or reproduction of this message or the information contained in this message or the taking of any action in reliance on it is strictly prohibited and may be unlawful. Thank you for your cooperation.



## Ken Toftoy Kendall County Coroner



Jim Detzler Chief Deputy Coroner

Jacquie Purcell Admin./Deputy

August 24, 2012

Todd Milliron 61 Cotswold Drive Yorkville, IL 60560

RE: FOIA Request Dated 08.17.2012

Dear Mr. Milliron:

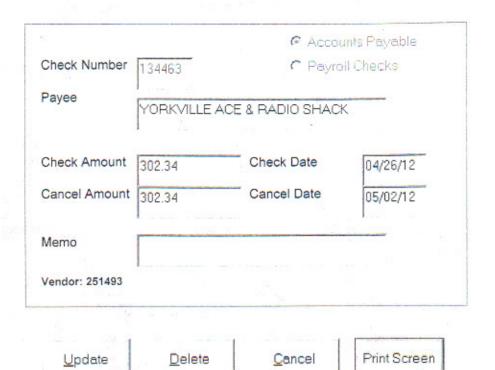
Per your FOIA request, dated 08-17-2012, I do not have any records which are responsive to your request.

Sincerely,

Jacquie Purcell FOIA Officer

Administrative Deputy Coroner

Kendall County Coroner





05/02/2012 134463 \$302.34

## KENDALL COUNTY VOUCHER

INVOICE INFORMATION

ENTERED BY: jpurcell

VEND # NAME

YORKVILLE ACE & RADIO SHACK

INVOICE # 142733-142779 GROSS 69.92 DATE 04/19/12

251493 9620 ROUTE 34

YORKVILLE IL 60560

DISTRIBUTION INFORMATION

DESCRIPTION

ACCT #

AMOUNT PROJ CODE

BOTTLED WATER/PROJEC

01020176200 OFFICE SUPPLIES

69.92 69.92\*

STATE OF ILLINOIS

COUNTY OF KENDALL

the above claimant or agent of said claimant do stemnly swear that the several items mentioned in the above claim are just and true, and that the services charged therein, of articles furnished, as the case may be, were rendered or ss. furnished as therein charged and that the amount of said claim as therein stated is due and upaid after allowing all just credits.



# INVOICE

YURKVILLE ACE & RADIO SHACK 9629 ROUTE 34 YORKVILLE, IL 68568

PHONE: (638) 553-1988

PAGE NO 1

KENDALL COUNTY CORDNER 884 JOHN STREET, SUITE A

YORKVILLE IL 68569

CUST # 1598 TERMS: HET EUM

RES. # E9995-9003-03

INV # 142733 DATE : 3/13/12

CLERK: CMR TERM # 551

TIME : 8:47

**通信员员保护和关系等限的基础** 

\* IMMITTE #

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

| 10.1    |    |                  |  | Smith of the se | <b>蒙茨茨斯特</b> 克克克克斯特克克                                     |  |  |  |
|---------|----|------------------|--|-----------------|---|--|--|--|
| UANTITY | UM | ITEM             | DESCRIPTION  |                 | PRICE/UNIT  | EXTENSION                                    |  |  |
| -5      |    | 9194945          | NESTLE PURE LIFE 24PK. 5L  | 316, PKIU       | 4.99 /EA  | 24.95 №                                      |  |  |
|         |    |                  |  |                 |   |  |  |  |
|         | K  | RECEIVED THE ABO | ** AMOUNT CHARGED TO ACCOUNT **  OVE W GOOD COMPANION IE FANCELL ) | SU<br>TA        | MABLE<br>M-TAXABLE<br>B-TOTAL<br>X ANOISHT<br>TAL IMADICE | 8, 68<br>24, 95<br>24, 95<br>8, 88<br>24, 95 |  |  |



# INVUICE

YURKVILLE ACE & RADIO SHACK 9628 ROUTE 34 YORKVILLE, IL 60560

PHONE: (638) 553-1989

CUST # 1500

TERMS: NET EDM

PAGE NO 1

JNV # 142779

DATE: 3/15/12

CLERK: FEH TERM # 551

71ME :11:89

**海克拉斯斯斯斯斯斯斯斯斯斯斯斯** 

\* INVOICE \*

\*\*\*\*\*\*\*\*\*\*\*

KENDALL COUNTY CORONER 384 JOHN STREET, SUITE A

YURKVILLE IL 68550

RES. N E9995-9683-83

| JANTITY | UM   | ITEM           | DESCRIPTION  | The state of the s | PRICE/UNIT   | EXTENSION      |
|---------|------|----------------|--|--|--------------|----------------|
| 2       |      | 3282482        | LASER VET TOY  | 2.99   | 2,58 /EA     | 5.86PN         |
|         |      |                | DISCOUNT 16.38%  |  | Section 1    |                |
| 1       | EP   | R25477         | PINNACLE PCTV HD MINI  | 49, 99   | 39.97 /EA    | 39.9744        |
|         |      |                | DISCOUNT 20.04%  | and the state of   |              |                |
|         |      |                |  |  |              |                |
|         |      | THE STATE OF   |  |  |              |                |
|         |      |                |  |  |              |                |
|         |      |                | The state of the s |  |              |                |
|         | 15.8 |                | Continue of a Villag   |  |              |                |
| 303     |      |                |  |  |              | 1              |
|         |      |                |  |  |              |                |
|         |      |                |  |  |              |                |
|         |      |                |  |  |              |                |
|         |      | 4.100          |  | Service Service  |              | Market .       |
|         |      |                |  |  |              |                |
|         |      |                | Element Applications   |  |              | and the second |
|         |      |                |  |  |              |                |
|         |      |                |  | Company of the Compan | Valley of    |                |
|         |      |                | THE TOTAL STREET   | A PERSONAL PROPERTY.   |              | Park to the    |
|         |      |                | AND AND CHARGED TO OCCUPATE  | 44 97 7  | MADE E       | 9.95           |
|         |      | .//            | // //  |  | ON-TAXABLE   | 44.37          |
|         |      | 1/2            | ///  |  | UB-TOTAL     | 44,97          |
|         | 1    | Ki TH          | 4  | -  | AX CHICKINT  | 8.88           |
|         | 1    | 1 v ju         | (KEN TOFTOY )  |  | DIAL IMPOICE | 44, 97         |
|         | -    | DECEIVED THE A | BOVE IN GOOD CONDITION   |  |              | 100000000      |



## YURKVILLE ACE & RADIO SHACK 9620 ROUTE 34 YORKVILLE, IL 60500 (6.30) 55.3-1900

CLOSING DATE: 3/31/12 DUE DATE : 4/30/18 ACCT: 1500

KENDAUL COUNTY CORONER 804 JOHN STREET, SUITE A YORKVILLE O. 60550

| DATE REFERE   | NCE NO. ST   | C  | DESCRIPTION  |       | DEBIT  | C     | REDIT |
|---------------|--|--|--|-------|--|-------|-------|
|               |  |  | PREV BALANCE   |       | ମ. ମହା   |       |       |
| /13/18 1487   |  | 100 CO 10 | ) CCE  |       | 24, 95   |       |       |
| /15/12   1427 | 79   | 1 INV  | HICE   |       | 44.97  |       |       |
| 4             |  |  | NEW BALANCE  |       | 69.98  |       |       |
|               |  |  |  |       | ă ș  |       |       |
|               |  |  |  |       |  |       |       |
|               |  |  | and the second s |       |  |       |       |
|               |  |  |  |       |  |       |       |
|               | 110  | **   |  |       |  |       |       |
|               |  |  |  |       |  |       |       |
|               |  |  | 251493   |       |  |       |       |
|               |  |  | 0102017621   | 00    |  |       |       |
| The second    | er an week<br>and a state of<br>a state of the sta |  |  |       |  |       |       |
|               |  |  |  |       | Therapity is a second of the s |       |       |
|               | ere la   |  |  |       |  |       |       |
| CURRENT       |  | DAYS   | 31-60 DAYS   | 61-90 |  | FR 90 | DAYS  |

Ace is America's Place for helpful service!

TERMS: NET FOM

Thank You

1500